

**DR-2 Disclosure Summary Page****DR-2**

|                                 |                               |                           |                      |                |
|---------------------------------|-------------------------------|---------------------------|----------------------|----------------|
| <b>Earnhardt For Supervisor</b> |                               | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>          | County Candidate - Supervisor | <b>Statutory Due Date</b> | 1/19/2013            |                |
| <b>County:</b>                  | Scott                         | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                | 0                             | <b>Filed Date</b>         | 1/8/2013 12:24:29 PM |                |
| <b>Committee Code:</b>          | 18534                         | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>         | Republican                    | <b>Amendment Date</b>     |                      |                |
| <b>Report Date:</b>             | 2012                          | <b>Candidate Name:</b>    | Earnhardt, Carol     |                |

**Treasurer**

|                   |                      |                    |          |                  |       |
|-------------------|----------------------|--------------------|----------|------------------|-------|
| <b>Last Name:</b> | Guy                  | <b>First Name:</b> | Kimberly | <b>MI:</b>       |       |
| <b>Address:</b>   | 6110 Hillandale Road |                    |          |                  |       |
| <b>City:</b>      | Davenport            | <b>State:</b>      | IA       | <b>Zip Code:</b> | 52806 |
| <b>Phone:</b>     |                      |                    |          |                  |       |
| <b>E-Mail:</b>    | kim@trackerscorp.com |                    |          |                  |       |

**Chairperson**

|                   |                       |                    |       |                  |       |
|-------------------|-----------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Kennedy               | <b>First Name:</b> | Brian | <b>MI:</b>       |       |
| <b>Address:</b>   | 6227 Eagle Ridge Road |                    |       |                  |       |
| <b>City:</b>      | Bettendorf            | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52722 |
| <b>Phone:</b>     |                       |                    |       |                  |       |
| <b>E-Mail:</b>    |                       |                    |       |                  |       |

**Statement of Cash On Hand**

|   |                 |
|---|-----------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$381.70</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$381.70</b> |
| <b>Schedule B: Expenditure Total</b>        | \$52.00         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$329.70</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |

# Schedule B: Expenditures

**Sch-B**

|                                 |                               |
|---------------------------------|-------------------------------|
| <b>Earnhardt For Supervisor</b> |                               |
| <b>Committee Type:</b>          | County Candidate - Supervisor |
| <b>County:</b>                  | Scott                         |
| <b>District:</b>                | 0                             |
| <b>Committee Code:</b>          | 18534                         |
| <b>Political Party:</b>         | Republican                    |

|                           |                      |
|---------------------------|----------------------|
| <b>Status:</b>            | <b>Filed</b>         |
| <b>Statutory Due Date</b> | 1/19/2013            |
| <b>Adjusted Due Date</b>  |                      |
| <b>Filed Date</b>         | 1/8/2013 12:24:29 PM |
| <b>Postmark Date</b>      |                      |
| <b>Amendment Date</b>     |                      |

| Expenditure Date         | Expenditure Committee ID | Expenditure Name & Address                       | Purpose     | Expenditure Amount |
|--------------------------|--------------------------|--|-------------|--------------------|
| 10/3/2012                | Check #<br>1029          | USPS<br>Devils Glen Road<br>Bettendorf, IA 52722 | HQ Expenses | \$52.00            |
| PO Box Rental for 1 Year |                          |  |             |                    |

|                     |                |
|---------------------|----------------|
| <b>Total Amount</b> | <b>\$52.00</b> |
|---------------------|----------------|